3rd SUNDAY OF EASTER
26 April, 2020

INTRODUCTORY RITES
#1046 Ritual Song/Year A, Cycle I
Organ Prelude:
Chant donné
M. Duruflé

Processional Hymn:
Christ the Lord is Risen Today
SURGIT IN HAEC DIES
#602

1. Christ the Lord is ris’n to-day,
   All le-
   lu - ia!
   All on earth with an - gels say,

2. Lives a - gain our glo - rious King;
   Al le-
   lu - ia!
   Where, O death, is now your sting?

3. Love’s re - deem - ing work is done,
   Al le-
   lu - ia!
   Fought the fight, the bat - tle won.

4. Soar we now where Christ has led,
   Al le-
   lu - ia!
   Fol - l’wing our ex - alt - ed head;
Al - le - lu - ia! Raise your joys and
tri - umphs high,
souls to save,
bids him rise;
him we rise,

Sing. O heav’ns, and earth re - ply,
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.
Ours the cross, the grave, the skies.

Al - le - lu - ia!

Text: Charles Wesley, 1707-1788
Tune: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781-1821
Gloria

From *A New Mass for Congregations* (2010)  Carroll Thomas Andrews
Revised by Ronald F. Krisman

Glo-ry to God in the high-est and on earth peace to peo-ple of good will. We praise-you, we
bless-you, we a-dore-you, we glo-ri fy-you, we give you thanks for your great glo-ry.

Lord-God, heav'n-ly King, O God, al migh-ty Fa-ther. Lord Je-sus Christ, On-ly Be got-ten
Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us._ For you a lone are the

Ho-ly One, you a lone are the Lord, you a lone are the Most High, Je-sus-Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A- men.
Early Christian preaching, especially in Jewish Christian circles, often included a re-interpretation of familiar biblical texts in light of the experience of the risen Christ. How well do we know our Bible? Could we do what Jesus did on the road to Emmaus and help others understand the whole Bible in the light of Christ?

First Reading
Acts 2:14, 22-28. Another sample of early Christian preaching that uses the psalms to interpret the meaning of Jesus' death and resurrection.

Then Peter stood up with the Eleven, raised his voice, and proclaimed:
“You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. “My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld
nor did his flesh see corruption.
God raised this Jesus;
of this we are all witnesses.
Exalted at the right hand of God,
he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear.”

**Responsorial Psalm**

**PSALM 16 (Verses 1 & 2)**

Keep me, O God, for in you I take refuge;
I say to the LORD, “My Lord are you.”
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

**Second Reading**

1 Peter 1:17-21. *Faith has consequences for our moral life during our "sojourn in a strange land."*

Beloved:
If you invoke as Father him who judges impartially
according to each one’s works,
conduct yourselves with reverence during the time of your sojourn,
realizing that you were ransomed from your futile conduct,
handed on by your ancestors,
not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.
He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

Gospel Acclamation

ALLELUIA


Gospel Verse (Sung by Cantor):
Lord- Jesus open the scripture to us. Make our hearts burn while you speak to us.

Repeat Alleluia Refrain

Priest: The Lord be with you. R/. And with your spirit.
Priest: A reading from the Holy Gospel according to N. R/. Glory to you, O Lord.

Gospel
Luke 24:13-35. The road to Emmaus. Could the two disciples be husband and wife?
(Maybe.) Is this a summary of the early Christian Eucharist: proclamation and preaching
followed by the "breaking of the bread"? (Probably.)

That very day, the first day of the week,
two of Jesus’ disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?”

They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?”

And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.”

And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?”

Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us,
for it is nearly evening and the day is almost over.”
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
“Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?”
So they set out at once and returned to Jerusalem
where they found gathered together
the eleven and those with them who were saying,
“The Lord has truly been raised and has appeared to Simon!”
Then the two recounted
what had taken place on the way
and how he was made known to them in the breaking of bread.

Homily

Profession of Faith

The Apostle’s Creed
I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord: Who was conceived by the Holy Spirit, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

General Intercessions
LITURGY OF THE EUCHARIST

Preparation Hymn

That Easter Day with Joy was Bright

PUER NOBIS

#599

Preface

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Priest: The Lord be with you. R/. And with your spirit.

Priest: Lift up your hearts. R/. We lift them up to the Lord.
Priest: Let us give thanks to the Lord, our God.  
R/. It is right and just.

**Sanctus:**

Deutsche Messe  
Franz Schubert

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Holy, Holy, Holy Lord God of hosts.  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.
Memorial Acclamation

Mass of Saint Michael

David Bower

Great Amen

Community Mass

#313

Lord’s Prayer *(sung/recited by all)*

Lamb of God

Mass of Saint Ann

Peter DeMarco

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R/. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

On the Journey to Emmaus

#816

1. On the journey to Emmaus with our hearts cold as stone—The One who would save us had left us alone. Then a stranger walks with us and, to our surprise, He o-pens our stories and he o-pens our eyes.

2. And our hearts burned within us as we talked on the way, How all that was promised was ours on that day. So we begged him, “Stay with us and grant us your word.” We wel-come the stranger and we wel-come the Lord.

3. And that evening at the table as he blessed and broke bread, We saw it was stories and feast, With Jesus we claim that the greatest is least: And his words burn within us—let none be ignored—Who life in our dying and the hope in our fear.

4. On our journey to Emmaus, in our hearts blessed and broke bread, How all that was saved and heal us—let none be ignored—Who life in our dying and the hope in our fear.

CONCLUDING RITES

Closing Hymn

PRAISE My Soul, The King of Heaven

1. Praise, my soul, the King of heaven; To his feet your tribute bring;
2. Praise him for his grace and favor To his ransomed, healed, restored, for
3. Father-like he tends and spares us; Well our people in distress; Praise him still the same as
4. Frail as summer’s flow’r we flourish; Blows the feeble frame he knows; In his hands he gently wind and it is gone; But while mortals rise and
5. Angels, help us to adore him; You be hold him face to face; Sun and moon, bow down be

31 giv- en, Ever more his praises sing: Alleluia!
32 ever, Slow to chide, and swift to bless: Alleluia! bears us, Rescues us from all our foes. Alleluia!
33 perish, God endures unchanging on; Alleluia! fore him, Dwellers all in time and space: Alleluia!

34 Alleluia! Praise the everlasting King.
35 Alleluia! Glorious in his faithfulness.
36 Alleluia! Widely yet his mercy flows.
37 Alleluia! Praise the high eternal one!
38 Alleluia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

Organ Postlude

Toccata from Symphony No. 5 in F, Op. 42, No. 1

Charles-Marie Widor
(1844-1937)